

**Official Recapitulation  
Special Election Election**

The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records.

Votes cast in the County of Rankin, Mississippi  
on the 4th day of November 2025

We, the undersigned Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a Special Election held on the 4th day of November 2025, in the County of Rankin, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

In testimony whereof, witness our hands this 12th day of November 2025.

The County of Rankin, Mississippi.

\_\_\_\_\_  
District 1 - Election Commissioner

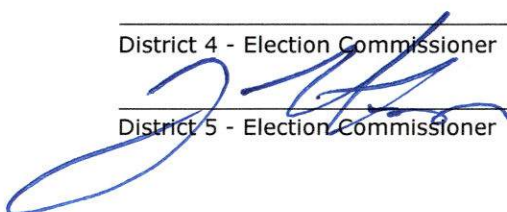


\_\_\_\_\_  
District 2 - Election Commissioner



\_\_\_\_\_  
District 3 - Election Commissioner

\_\_\_\_\_  
District 4 - Election Commissioner



\_\_\_\_\_  
District 5 - Election Commissioner

|                                                                                    |                                                                                                                                                                                                                                                                                                                                                  |            |                  |                  |      |           |                    |           |        |               |            |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|------------------|------|-----------|--------------------|-----------|--------|---------------|------------|
| <b>Official Recapitulation</b><br><b>Special Election November 4, 2025</b>         | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |            |                  |                  |      |           |                    |           |        |               |            |
| Votes cast in the County of Rankin, Mississippi<br>on the 4th day of November 2025 | Names of Election Precincts                                                                                                                                                                                                                                                                                                                      |            |                  |                  |      |           |                    |           |        |               |            |
|                                                                                    | Brandon City Hall                                                                                                                                                                                                                                                                                                                                | Briar Hill | Castlewoods East | Castlewoods West | Cato | City Hall | Cunningham Heights | Dry Creek | Fannin | Grant's Ferry | Greenfield |
| <b>Supervisor District 2-Supervisor District 02</b>                                |                                                                                                                                                                                                                                                                                                                                                  |            |                  |                  |      |           |                    |           |        |               |            |
| SHANNON ARMSTRONG                                                                  | X                                                                                                                                                                                                                                                                                                                                                | X          | 83               | 75               | X    | X         | X                  | X         | 79     | 62            | X          |
| JEREMY CAMPBELL                                                                    | X                                                                                                                                                                                                                                                                                                                                                | X          | 53               | 86               | X    | X         | X                  | X         | 29     | 132           | X          |
| EDWAYNE HUTTON                                                                     | X                                                                                                                                                                                                                                                                                                                                                | X          | 31               | 32               | X    | X         | X                  | X         | 20     | 24            | X          |
| THELMA LORENTZ                                                                     | X                                                                                                                                                                                                                                                                                                                                                | X          | 37               | 31               | X    | X         | X                  | X         | 30     | 63            | X          |
| DERREL PALMER                                                                      | X                                                                                                                                                                                                                                                                                                                                                | X          | 127              | 142              | X    | X         | X                  | X         | 109    | 87            | X          |
| PHIL SCHOGGEN                                                                      | X                                                                                                                                                                                                                                                                                                                                                | X          | 78               | 75               | X    | X         | X                  | X         | 105    | 98            | X          |
| TRIPP SPRUILL                                                                      | X                                                                                                                                                                                                                                                                                                                                                | X          | 22               | 37               | X    | X         | X                  | X         | 31     | 26            | X          |
| <b>Justice Court Judge District 3-Justice Court Judge District 03</b>              |                                                                                                                                                                                                                                                                                                                                                  |            |                  |                  |      |           |                    |           |        |               |            |
| JEFF ARNOLD                                                                        | 175                                                                                                                                                                                                                                                                                                                                              | 0          | X                | X                | 48   | 14        | 18                 | 8         | X      | X             | 43         |
| CAMERON BENTON                                                                     | 57                                                                                                                                                                                                                                                                                                                                               | 6          | X                | X                | 39   | 10        | 11                 | 40        | X      | X             | 26         |
| TAMARRA BOWIE                                                                      | 156                                                                                                                                                                                                                                                                                                                                              | 1          | X                | X                | 23   | 18        | 14                 | 43        | X      | X             | 78         |
| ADAM WOODS                                                                         | 174                                                                                                                                                                                                                                                                                                                                              | 0          | X                | X                | 60   | 27        | 24                 | 12        | X      | X             | 52         |

|                                                                                    |                                                                                                                                                                                                                                                                                                                                                  |       |            |         |                |                |               |                |               |            |       |
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| <b>Official Recapitulation</b><br><b>Special Election November 4, 2025</b>         | The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. |       |            |         |                |                |               |                |               |            |       |
| Votes cast in the County of Rankin, Mississippi<br>on the 4th day of November 2025 | Names of Election Precincts                                                                                                                                                                                                                                                                                                                      |       |            |         |                |                |               |                |               |            |       |
|                                                                                    | Highlands/Patrick Farms                                                                                                                                                                                                                                                                                                                          | Johns | Northshore | Puckett | Reservoir East | Reservoir West | South Brandon | South McIaurin | South Pearson | Springhill | TOTAL |
| <b>Supervisor District 2-Supervisor District 02</b>                                |                                                                                                                                                                                                                                                                                                                                                  |       |            |         |                |                |               |                |               |            |       |
| SHANNON ARMSTRONG                                                                  | X                                                                                                                                                                                                                                                                                                                                                | X     | 69         | X       | 53             | 36             | X             | X              | X             | X          | 457   |
| JEREMY CAMPBELL                                                                    | X                                                                                                                                                                                                                                                                                                                                                | X     | 62         | X       | 77             | 32             | X             | X              | X             | X          | 471   |
| EDWAYNE HUTTON                                                                     | X                                                                                                                                                                                                                                                                                                                                                | X     | 25         | X       | 55             | 13             | X             | X              | X             | X          | 200   |
| THELMA LORENTZ                                                                     | X                                                                                                                                                                                                                                                                                                                                                | X     | 31         | X       | 32             | 24             | X             | X              | X             | X          | 248   |
| DERREL PALMER                                                                      | X                                                                                                                                                                                                                                                                                                                                                | X     | 117        | X       | 61             | 44             | X             | X              | X             | X          | 687   |
| PHIL SCHOGGEN                                                                      | X                                                                                                                                                                                                                                                                                                                                                | X     | 131        | X       | 59             | 116            | X             | X              | X             | X          | 662   |
| TRIPP SPRUILL                                                                      | X                                                                                                                                                                                                                                                                                                                                                | X     | 71         | X       | 34             | 12             | X             | X              | X             | X          | 233   |
| <b>Justice Court Judge District 3-Justice Court Judge District 03</b>              |                                                                                                                                                                                                                                                                                                                                                  |       |            |         |                |                |               |                |               |            |       |
| JEFF ARNOLD                                                                        | 23                                                                                                                                                                                                                                                                                                                                               | 30    | X          | 19      | X              | X              | 26            | 12             | 2             | 52         | 470   |
| CAMERON BENTON                                                                     | 29                                                                                                                                                                                                                                                                                                                                               | 21    | X          | 11      | X              | X              | 40            | 17             | 1             | 33         | 341   |
| TAMARRA BOWIE                                                                      | 54                                                                                                                                                                                                                                                                                                                                               | 23    | X          | 11      | X              | X              | 9             | 12             | 43            | 17         | 502   |
| ADAM WOODS                                                                         | 34                                                                                                                                                                                                                                                                                                                                               | 26    | X          | 23      | X              | X              | 45            | 28             | 9             | 49         | 563   |